



## **FOSTER GRANDPARENT PROGRAM**

### **Advisory Council Meeting**

### **A G E N D A**

**November 16, 2011 – 1:30 p.m.**

**Multi-Purpose Center - 9031 Viscount**

- I. Call to Order and Quorum Count
- II. Welcome and Introductions of Members
- III. Approval of Minutes of previous meeting
- VI. Coordinator's Report
- V. Old Business
  - a. Banquet
  - b. Funding
- VI. New Business
  - a. End of Fiscal Year
  - b. Proposed Criminal Background Checks
  - c. Committee Set Ups
- VII. Announcements
- IX. Adjournment

Posted this 10<sup>th</sup> day of November 2011 at 9:00 a.m., by Janet Gonzalez

Sign language interpreters will be provided for this meeting upon request. Requests must be made to 541-4372, at a minimum of 24 hours prior to the date and time of the meeting.

Copies of this Agenda will be provided in Braille, large print or audiotape upon request. Requests must be made at a minimum of 48 hours prior to the date and time of the meeting.

#### **Mayor**

John F. Cook

#### **City Council**

##### *District 1*

Ann Morgan Lilly

##### *District 2*

Susie Byrd

##### *District 3*

Emma Acosta

##### *District 4*

Carl L. Robinson

##### *District 5*

Dr. Michiel R. Noe

##### *District 6*

Eddie Holguin Jr.

##### *District 7*

Steve Ortega

##### *District 8*

Cortney Carlisle Niland

#### **City Manager**

Joyce A. Wilson



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S E R V I C E   S O L U T I O N S   S U C C E S S



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